

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL BOUSHER
2	AFFILIATION NO.(IF APPLICABLE)	6630630
3	SCHOOL CODE (IF APPLICABLE)	90252
4	COMPLETE ADDRESS WITH PIN CODE	INDIAN SCHOOL BOUSHER, PLOT NO 365, VILLAGE AL AWABI, BOUSHER,POSTAL CODE 113, OMAN, - 000113
5	PRINCIPAL NAME	Mr. BHAVESH BHALERAO D
6	PRINCIPAL QUALIFICATION	B.A, B.ED, D.ED, M.A. IN HISTORY,M.A.(EDU)
7	SCHOOL EMAIL ID	90252@cbseshiksha.in.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0096893808229

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://isboman.com/resources/isb/images/cert/one.pdf">http://isboman.com/resources/isb/images/cert/one.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://isboman.com/resources/isb/images/cert/two.pdf">http://isboman.com/resources/isb/images/cert/two.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://isboman.com/resources/isb/images/cert/three.pdf">http://isboman.com/resources/isb/images/cert/three.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://isboman.com/resources/isb/images/cert/four.pdf">http://isboman.com/resources/isb/images/cert/four.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://isboman.com/resources/isb/images/cert/five.pdf">http://isboman.com/resources/isb/images/cert/five.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://isboman.com/resources/isb/images/cert/six.pdf">http://isboman.com/resources/isb/images/cert/six.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://isboman.com/resources/isb/images/cert/seven.pdf">http://isboman.com/resources/isb/images/cert/seven.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://isboman.com/resources/isb/images/cert/eight.pdf">http://isboman.com/resources/isb/images/cert/eight.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://isboman.com/resources/isb/images/cert/nine.pdf">http://isboman.com/resources/isb/images/cert/nine.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://isboman.com/resources/isb/images/cert/ten.pdf">http://isboman.com/resources/isb/images/cert/ten.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://isboman.com/resources/isb/images/cert/eleven.pdf">http://isboman.com/resources/isb/images/cert/eleven.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://isboman.com/resources/isb/images/cert/twelve.pdf">http://isboman.com/resources/isb/images/cert/twelve.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://isboman.com/resources/isb/images/cert/thirteen.pdf">http://isboman.com/resources/isb/images/cert/thirteen.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BHAVESH BHALERAO D

2	TOTAL NO. OF TEACHERS	90
	PGT	06
	TGT	31
	PRT	53
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	108 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 150
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mT70ilWuleo">https://www.youtube.com/watch?v=mT70ilWuleo</a>